We are not just our bodies
we are
The Miracles of Energy

The Magic of Pranic Healing

7th Edition

By Master George Dangel

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I, Charlotte Anderson, the wife of the Grand Master Choa Kok Sui, proclaim upon this day, 27th July 2013, that Dr Master George Dangel has produced more miraculous healings than any practitioner that I have known and know on this earth, since the passing of our Beloved Spiritual Teacher, The Grand Master Choa Kok Sui.

Charlotte Anderson
Co-Founder
THE INSTITUTE FOR INNER SCIENCES

What Dr. George Dangel is doing is Unexpectedly and Boundlessly Creative ...
Unlike other Practitioners who close their Intuition ... to simply follow the Protocols ...
Dr. George has carried Master’s Work forward to Greater Heights ...

This soul has observed many Practitioners who follow the Techniques and have positive results ... but Dr. George takes these procedures - into the Great Quantum Beyond -- into areas of Treatment previously unexplored.

No one whom we have met has done this in such a Brilliant and Productive way
Dr. George has managed to Intuit and Employ -- Advanced Use of Colors and Techniques.
This has certainly played a role in bringing about these extraordinarily breathtakingly Positive Results.

Dr. George’s training as a Medical Doctor has enhanced his ability to view the human body with greater precision ... This information has enabled him to apply Subtle Energy Technology with great exactitude - and the virtually Thousands of Treatments he has performed have additionally added the Factor of Experience ...

All the while, His Honor for our Beloved Spiritual Teacher, Master Choa Kok Sui is constant, paramount and pervasive ... in all that he undertakes ...

Dr. George manages to always Gratefully Acknowledge to the Teachings and the Teacher who has guided him throughout what he does.

Recognition is Omnipresent ... and this soul so much appreciates that in the midst of so many other qualities - this one is never lost.

The Teacher is ALIVE in Dr. George’s Work.

Additionally while all of the New and Advanced Technologies are Amazing ...
What has really struck this soul is ... Dr. George’s Enormous Capacity to Love Humanity ...

This is the GLUE that holds all of these multi-factors together ...

This soul views the LOVE FACTOR - as "The Catalyst" which Propels his Intuited Techniques forward into Fruition ... and into Great Great Success.

Charlotte Anderson
28 July, 2013
DEDICATION

Falente Palace
Warsaw, Poland

This book is dedicated to my
Mother, Father and Princess Podhorodecka

Baron Feliks Von Dangel

Princess Podhorodecka
Great Great-Grandmother

Baroness Louise Von Dangel

Falente Palace
Warsaw, Poland
ACKNOWLEDGEMENT

A special “thank you” to Carmel Feely, Australia’s first Assistant Master Pranic Healer. Carmel has helped me research and put together this special edition of the 8th level of pranic healing. It has taken two years to write, collate and perfect. I have only immense gratitude for her dynamism and her persistence in perfecting this book and seeing the project through. Again, thank you Carmel.

DISCLAIMER

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OTHER BOOKS AND AIDS BY MASTER GEORGE DANGEL

These books can be purchased either electronically or in hard copy - refer to page 202.

Alzheimers
Archangel Metatron – Pranic Healers Guardian Angel
Assorted Cosmetic and Simple Treatments Using Spectro-chromotherapy
Autism, ADD, ADHD - Vaccine Related
Baby Beamer – Light Therapy for all Ages (Spectro-chromotherapy)
Chakra Regeneration Card with Programmed Crystal
Chromotherapy Manual
Chromotherapy Works Manual
Coconut Oil as Medicine
Crystal Healing
Crystal Vibrational Healing for Humans
Crystal Vibrational Healing for Cats and Dogs
Discovery of Your Souls (poetry)
Exorcism
Loves Passionate Pain (poetry)
Metatron Energy
Motor Neurone Disease
Multiple Sclerosis
Solarium Energy
The Magic of Pranic Healing
Viruses, Fungus, Parasites, Pathogens and Bacteria
Water into Medicine
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INTRODUCTION

WHAT IS MAN?

For those seeking the truth, reality, God - or whatever you want to call it - there is only one reality that is absolute, and that is the fact of your own being. You are nothing, you came from nothing and you shall be nothing after your soul separates from your body. You are a universal entity created by the universe in a theorem called DNA. Evolution has created you with the knowledge of the universe, so you are all of one and one of all… you are the universe.

Your body is constructed with the help of the universal planets and stardust. 19,000 tons of stardust descends from space every day. Most of it is absorbed by the plants and animals that we eat. This turns the stardust into an energy called Chi. Chi is the construction of all the cells in our body and the sun, which is a star. It gives us the electrical equivalent of one-fifth of a volt of electricity. Chi is created due to the color spectrum of light and energy (photosynthesis). This in turn feeds us and constructs our bodies.

In Pranic Healing we separate the chi from our vortex points (chakras) and, by will, direct them to another body that is deficient in chi. This energy transmission from one person to another provides enhanced health by releasing illness and supplying clean chi energy to a diseased organ.

A simple analogy for clients to understand this energy transfer is that of a radio station 100 kilometers away giving off broadcast signals. That signal (or energy) is picked up by a radio in your house which transforms this signal back into energy for you to hear as a voice transmission.

You are a thought-form. You can re-program any thought-form by simply willing it to change. If you have the ability to transform the correct thought-form energy to another thought-form (person), the signal will be received loud and clear. A natural reaction will occur.

There is a similarity between pranic healing and the UFO phenomena. We accept their existence as there are approximately 1.5 million worldwide sightings annually. 747,000 persons have verified these extraterrestrial presences - politicians, doctors, scientists, air pilots and leaders of the church - many have had contact and yet there is still denial! As with pranic healing - I cure people who are blind, deaf, paralysed and dying with cancer. Still the conventional allopathic medical practitioners ridicule this modality. Why? They do not understand that they too have an identical capacity to me. They can do exactly as I do, or even better.

I have worked on world leaders, politicians, actors, the world’s richest people and paupers, and even some doctors. However, doubt still exists about this phenomenon called Pranic Healing.

Sailor Bob Anderson said: “Each one of us knows ‘I am’, but that thought ‘I am’ is not the reality. It is the closest you will ever get to it with the mind. That ‘I am’ is just a translation by the mind of that sense of presence, the awareness of presence or the presence of that awareness. That is the only reality we are absolutely certain of. Nobody under any circumstances can say ‘I am not.’ That knowing is constantly and ever with us, and that is why we say that what you are seeking you already are.”

There is nothing in the world you cannot achieve if you passionately want to achieve your life’s goals. However, the most important thing is to be passionate about it.

Dr George Dangel, Master Pranic Healer
WHAT IS PRANA OR CHI1?

Prana or Ki is that life energy which keeps the body alive and healthy. In Greek it is called pneuma, in Polynesian mana, in Hebrew ruah, which mean "breath of life". The healer projects prana or life energy to the patient, thereby healing the patient.

WHAT IS PRANIC HEALING, HEALING?

Pranic Healing scientifically utilises the "prana", or life force, available from the sun, air and ground to heal physical and emotional imbalances. It requires no drugs, gadgets - not even physical contact with the subject. No physical contact is required because the practitioner is working on the bioplastic or energy body and not directly on the physical body. The energy body, commonly known as the aura, is what clairvoyants perceive as the luminous energy field that interpenetrates the visible physical body. Pranic healings effectiveness relies on the fact that there is an intimate connection between these two bodies. As we heal the energy body, it creates a new and perfect pattern for the physical counterpart to follow, resulting in a healing.

Pranic Healing acts as a powerful catalyst to spark the body's inborn ability to heal itself. It is not meant to replace orthodox medicine, but rather to complement and enhance it.

BASIC PRANIC HEALING WORKSHOP

Learn the system of Natural Healing Techniques that scientifically integrates the essence of the world's best healing modalities into a simple, practical and effective system. These powerful and effective techniques have been clairvoyantly investigated and validated for maximum effect and safety. Learn to:

• Heal yourself with Self-Pranic Healing
• Increase the body's natural rate of healing three times more
• Scan the Aura to detect diseased energies before they manifest as physical or emotional illness
• Learn step-by-step applications for ailments related to the different systems of the body
• Expand and purify your Energy Body
• Cleanse and protect yourself from absorbing the sick person's diseased energies. Learn to get rid of diseased energies without sacrificing your own health and well-being.
• Absentee, or distant, pranic healing to heal your loved ones from far away.

1 From "Miracles Through Pranic Healing" by Choa Kok Sui, 1996, pages 1-9, The Ashish Institute For Inner Studies, Glen Waverley, Victoria, Australia.
TRY THIS EXERCISE TO FEEL YOUR LIFE FORCE

1. Connect your tongue to your palate. Breathe deeply for two minutes to generate more energy, and to relax yourself.

2. Place your hands about six inches apart facing each other. Keep your armpits slightly open to facilitate the flow of energy.

3. Concentrate on the center of your palms and continue to breathe deeply.

4. Be aware of any sensations you can feel around your palms and fingers.

Some might feel heat, pressure, tingling or even a slight electrical charge. This exercise activates the hand chakras located in the palms. It enables you to scan for abnormalities in the auras of other people.
WHAT IS A CHAKRA?

Translations of the Sanskrit word *chakra* are common. One well-known translation is “wheel”. This is not incorrect, but it is somewhat lacking as a definition. A more descriptive translation might be “a whirling mass of energy.” The traditional yogic scriptures often describe chakras as lotus flowers with different numbers of petals to represent different states of consciousness. In healing, a chakra is a distribution point of prana.

There are many ways to approach the chakras. Each layer of the body or the mind presents a different aspect of a chakra. In other words, a chakra can be approached from a physical level, or from an emotional level, or both. Traditionally, one could also approach them from a spiritual level, an energetic level, or a mental level.

How many chakras are there? The definition of a chakra is that it is determined by an intersection of two or more nadis. There are over 72,000 nadis. This certainly gives an idea of how many chakras there may be in the body. The system of yoga agrees that there are seven main chakras, so determined by the number of nadis intersecting at a given point. Then there are twenty-one minor chakras; classified as such because of fewer nadis intersecting at their location. For the purposes of this book, it is not necessary to further define chakras, although there are many lesser points of intersection that can be useful in healing.

What is the function of a chakra? It depends on the level at which we approach the chakra. But one definition holds true as long as the physical body is alive. At the physical level, a chakra is a “pumping station” for prana. That means that the chakra distributes the prana throughout the body via the nadis. For the first two bodies, the etheric and the physical, this definition is extremely important and remains constant. By understanding the chakras in this manner, you can help the body circulate the prana more effectively, thereby maintaining and increasing your health.

You can use the chakras to give vitality and good health. In hatha yoga, different asanas, or physical postures, are practiced to promote the circulation of prana in different nadis and chakras. Likewise, pranayama (the practice of controlling the breath), gives good health and mind control. If done correctly, pranayama keeps the prana moving freely throughout the body.

**Systems of Chakras**

So much has been written about the chakras that one may wonder why it is necessary to explore them again. I find that it is necessary as there are certain half-truths in circulation at the present.

While I make no claim to be an “expert” on chakras, it should be clear to anyone researching texts on yoga why so much mystery and misinformation surfaces. The primary reason is that the metaphors used in the ancient texts are difficult to understand and translate, as they are multi-dimensional.

Even the best Sanskrit scholars differ in their translations. This is clearly addressed by Sir John Woodroffe in his book *The Serpent Power*, a translation of tantric yogic scriptures about kundalini yoga and the chakras. As he states on page four of his introduction, “Generally its

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authors and others have purported to give what they understood to be the Hindu theory of the matter (the chakras), but with considerable inaccuracies.”

Woodroffe goes on to dismantle C.W. Leadbeater, a theosophist and author of *The Chakras*. This book is the most used reference in the occidental world on the subject of chakras. According to Sir Woodroffe, who is very well respected in India for his honest translations of the tantric scriptures, Mr Leadbeater has created “his own experience” and the yogic texts to create something new. It is interesting that the classic book on chakras in the Western world is, at best, a mixture of half-truths according to the yogic texts that have existed for thousands of years.

The utilisation of the chakras is different in the ancient yogic texts from what is now understood in the Western world. The Western system of chakras tends to utilise them for psychoanalysis, interpreting them through Freudian, Jungian psychology. Some systems use the chakras for different levels of consciousness and physical health. But usually, they are mixed together without a clear differentiation between schools. Yoga, on the other hand is very precise and scientific.

The yogic utilisation of the chakras is as follows: physical health, energetic phenomena, latent impressions stored energetically, psychic powers, and transcending of the phenomenal world. It is important not to confuse the two systems. They should be kept separate. Use either when applicable, yet separately. It is my observation that this is the cause of much confusion.

In classical yoga, one needed to train for years with a yogi in order to use the chakras as a guide to various states of consciousness. Kundalini yoga is, in fact, this method. A student needs to be celibate, to live in pristine nature, to eat only once a day, to sleep no more than three hours, and to spend the rest of the time meditating. I think we can safely rule out the use of chakras as a method of reaching “higher consciousness” in today’s world. We simply could not fulfill even two of these conditions, much less all five. True, one can use the information handed down as a guide to the levels of consciousness, but not as a practical method.

Here is the basic difference between yoga and the West. Western systems believe the mental process to be real, and interpret everything through that concept. Yoga, on the other hand, views the mental process as a phenomenon in consciousness, placing the reality on the substratum of consciousness rather than on the manifestations that arise out of it, subtle or gross.

Because of this basic difference, yoga uses every situation or method to try and go through the phenomenal to the source or substratum, whereas the Western systems never go to the source of the mind and phenomena, but remain in intellectual or psychological interpretations.

It is the physical and the psychological aspects of the chakras that we are concerned with in this manual, not the spiritual. Therefore, we will not address the subject of “higher consciousness” any further in relation to the chakras. The psychological aspects of the chakras are clarified later in this chapter. The physical aspects have been well-documented in other works, but for simple reference they are presented here again.

**Chakras at the Physical Level**

Each major chakra controls a portion of our body and is therefore responsible for the vitality and health of that region. By working directly on a chakra, we can increase the health or help to heal disease in the area that is controlled by that particular chakra. Because the chakras are “pumping stations” of prana, it is very important that they function properly. If for any reason a chakra
should malfunction, the organs controlled by that chakra will suffer due to lack of prana. Almost every illness can be treated by a chakra or combination of chakras.

There is a common misunderstanding relating to the movement of the chakras. Chakras absorb and distribute prana; they are usually in motion, either drawing in fresh prana or throwing out unwanted prana. This manifests as a rotating motion. It is normal for a chakra to rotate in both directions, and to pause between changes of rotation. One direction of rotation is taking prana in, and the other direction is throwing prana out. It is even normal for a chakra to stop for a short time, usually during sleep or rest. A healthy chakra actually rotates in an oval movement, rather than a circle. This is due to the prana rising and falling in the body.

The seventh chakra receives and sends prana in an upward and downward direction. The other six chakras send and receive in four directions: up and down, and forward and backward. It is impossible to make a system out of the rotations, because every individual is different. Generally, a clockwise rotation is pulling prana in, and a counter-clockwise motion is pushing prana out of the body. But this is so general that I hesitate even to state it. People cannot be categorized into systems. The phenomenon can be verified, however, with a passive pendulum, one that is not influenced by our intentions, such as the stone moldavite (do not use wood or crystals), held over the second chakra for twenty or thirty minutes. It may take less time; but if we truly wait long enough, the chakra will demonstrate the motion described.

What is listed as the location of the major chakras is different from that given in traditional yoga. The Western system has been used because it is more common today.

The other chakras have not disappeared, but simply are not the controlling chakras for this time, this environment and this industrialized world. It would seem that man in his evolution has evolved, or is evolving, in and out of chakras as well. Some chakras will be found at the traditional locations, but are classified as minor, not major chakras. Verify this for yourself with detection.

Table 1 (page 10) gives an idea of the organs that correspond to each chakra, and the diseases that can be treated by each chakra. Table 2 (page 11) gives some of the minor chakras used in treatments, and you will find them very useful for treating specific diseases. The chakras listed as traditional do not necessarily correspond to the Western system presented here for healing. It is best to approach these as two different systems, one evolving to fit modern man, and the other a traditional view compiled in, and relevant for, the time and place it was developed.

To actually find a real yogi to explain the traditional view is very difficult. The real yogis state not to waste time on systems and methodology, rather they go directly to the source of all phenomena and realise that which is always, and has always, been present. It requires no method or practice. It does, however require a completely determined, focused and unwavering mind to turn back on itself. Table 3 (page 12) gives a summary of the traditional yogic system of chakras. For a good honest explanation of the traditional system, The Serpent Power is the most accurate account observed.

This is a good time to address the issue of what it means to justify an experience simply because it is “our experience”. The mind has unlimited powers of imagination. This is a very real power, capable of creating an entire universe. For a full explanation of how the mind is capable of doing this, study the Yoga Vasistha. The best translation is by Swami Venkatesananda, issued under the title The Supreme Yoga.